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counterterrorist agent mitch rapp is on a collision course with america s most feared enemy in this white knuckle thriller from the best pure adrenaline charged action writer out there the providence journal and 1 new york times bestselling author of american assassin no longer willing to wait for the international community to stop its neighboring enemy israel brings down iran s billion dollar nuclear program in an ingeniously conceived operation the attack leaves a radioactive tomb and environmental disaster in its wake and has iranian president amatullah calling for blood american blood seeing opportunity where others fear reprisals mitch rapp devises a brilliant plan to humiliate iran s government and push the nation to the brink of revolution but when a back channel meeting between cia director irene kennedy and her iranian counterpart goes disastrously wrong rapp is locked in a showdown with a hezbollah mastermind in league with amatullah and he is given twenty four hours to do whatever it takes to stop unthinkable catastrophe

to date scholars have skilfully discussed aspects of polqar s thought and yet none of the existing studies offers a comprehensive examination that covers polqar s thought in its entirety this book aims to fill this lacuna by tracing and contextualizing both polqar s islamic sources al fārābī avicenna and averroes and his jewish sources maimonides and isaac albalag the study brings to light three of polqar s main purposes 1 seeking to defend judaism as a true religion against christianity 2 similarly to his fellow jewish averroists polqar wishes to defend the discipline of philosophy by philosophy polqar means averroes interpretation of aristotle as a consequence he offers an averroistic interpretation of judaism and becomes one of the main representatives of jewish averroism 3 defending his philosophical interpretation of judaism from a social and political point of view polqar s unreserved embrace of philosophy raised problems within the jewish community he had to refute the jewish traditionalists charge that he was a heretic led astray by philosophy the main objective guiding this study is that polqar advances a systematic naturalistic interpretation of judaism which in many cases does not agree with traditional jewish views haliva s lucid learned and incisive monograph on the thought of isaac polqar is the first comprehensive study devoted to this important but neglected fourteenth century jewish averroist it makes a significant contribution to our knowledge of post maimonidean medieval jewish philosophy haliva convincingly shows that while polqar claims to follow maimonides he consistently pushes his thought in a more radical direction offering a severely naturalistic interpretation of jewish religious principles and refusing to make any concessions to more traditional theological modes of thought her study leads us to ask whether it is possible to uphold such an uncompromising philosophical and naturalistic reading of judaism as that of polqar that is whether it does justice to the jewish religious princip

interpret and enables us to maintain the authority of traditional halakhah lawrence j kaplan mcgill university montreal racheli haliva s excellent book is the first comprehensive study of the philosophy of isaac polqar late thirteenth early fourteenth century polqar emerges as a radical and creative thinker a fascinating link between the philosophy of averroes and maimonides and that of spinoza warren zev harvey hebrew university of jerusalem haliva s groundbreaking book is the first comprehensive study of polqar s intellectual world forged in the crucible of the late middle ages where greco arabic philosophy and the maimonidean legacy meet inner jewish and anti christian polemics polqar haliva demonstrates was a formidable thinker in his own right who critically engages with maimonides and averroes at the same time he defends the jewish faith as the only true religion of reason against kabbalists and jewish traditionalists and against his former teacher abner of burgos whose conversion to christianity was a major intellectual shock this is a meticulously researched and lucidly argued scholarly contribution that fills a crucial gap in the history of jewish philosophy carlos fraenkel mcgill university montreal

in his insightful book damazio lays out for the serious student a broad discussion of what it means to be responsible for a group of followers

based on extensive reasoning acquisition research this volume provides theoretical and empirical considerations of the reasoning that occurs during the course of everyday personal and professional activities of particular interest is the text s focus on the question of how such reasoning takes place during school activities and how students acquire reasoning skills

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